

Compilation of Extracts from the Writings of Bahá'u'lláh and 'Abdu'l-Bahá and Letters of Shoghi Effendi and the Universal House of Justice

September 2020

The World's Current State of Disorder and Confusion

1. The world's equilibrium hath been upset through the vibrating influence of this most great, this new World Order. Mankind's ordered life hath been revolutionized through the agency of this unique, this wondrous System—the like of which mortal eyes have never witnessed.
(Bahá'u'lláh, *The Kitáb-i-Aqdas*, par. 181)
2. O ye lovers of God! The world is even as a human being who is diseased and impotent, whose eyes can see no longer, whose ears have gone deaf, all of whose powers are corroded and used up. Wherefore must the friends of God be competent physicians who, following the holy Teachings, will nurse this patient back to health. Perhaps, God willing, the world will mend, and become permanently whole, and its exhausted faculties will be restored, and its person will take on such vigor, freshness and verdancy that it will shine out with comeliness and grace.
(‘Abdu’l-Bahá, *Selections from the Writings of ‘Abdu’l-Bahá* (Wilmette: Bahá’í Publishing Trust, 2014), par. 200.6)
3. The call of Bahá'u'lláh is primarily directed against all forms of provincialism, all insularities and prejudices. If long-cherished ideals and time-honored institutions, if certain social assumptions and religious formulae have ceased to promote the welfare of the generality of mankind, if they no longer minister to the needs of a continually evolving humanity, let them be swept away and relegated to the limbo of obsolescent and forgotten doctrines. Why should these, in a world subject to the immutable law of change and decay, be exempt from the deterioration that must needs overtake every human institution? For legal standards, political and economic theories are solely designed to safeguard the interests of humanity as a whole, and not humanity to be crucified for the preservation of the integrity of any particular law or doctrine.
(Shoghi Effendi, from a letter dated 28 November 1931, in *The World Order of Bahá'u'lláh: Selected Letters* (Wilmette: Bahá’í Publishing Trust, 1991), p. 42)
4. The universal crisis affecting mankind is, therefore, essentially spiritual in its causes. The spirit of the age, taken on the whole, is irreligious. Man's outlook on life is too crude and materialistic to enable him to elevate himself into the higher realms of the spirit.
(From a letter dated 8 December 1935 written on behalf of Shoghi Effendi to an individual believer, published in *Directives from the Guardian* (New Delhi: Bahá’í Publishing Trust, 1973), p. 86)
5. Sore-tried and disillusioned, humanity has no doubt lost its orientation, and would seem to have lost as well its faith and hope. It is hovering, unshepherded and visionless, on the brink of disaster. A sense of fatality seems to pervade it. An ever-deepening gloom is

settling on its fortunes as it recedes further and further from the outer fringes of the darkest zone of its agitated life and penetrates its very heart.

(Shoghi Effendi, from a letter dated 11 March 1936, in *The World Order of Bahá'u'lláh: Selected Letters*, p. 190)

6. The decline of religious and moral restraints has unleashed a fury of chaos and confusion that already bears the signs of universal anarchy. Engulfed in this maelstrom, the Bahá'í world community, pursuing with indefeasible unity and spiritual force its redemptive mission, inevitably suffers the disruption of economic, social and civil life which afflicts its fellow-men throughout the planet.

(The Universal House of Justice, Naw-Rúz 1979 message to the Bahá'ís of the World)

7. ... the Pen of the Centre of the Covenant has repeatedly prophesied the intolerable calamities which must beset this wayward humanity ere it heeds the life-giving Teachings of Bahá'u'lláh.

Chaos and confusion are daily increasing in the world. They will attain such intensity as to render the frame of mankind unable to bear them.

Then will men be awakened and become aware that religion is the impregnable stronghold and the manifest light of the world, and its laws, exhortations and teachings the source of life on earth.

Every discerning eye clearly sees that the early stages of this chaos have daily manifestations affecting the structure of human society; its destructive forces are uprooting time-honoured institutions which were a haven and refuge for the inhabitants of the earth in bygone days and centuries, and around which revolved all human affairs.

(The Universal House of Justice, from a message dated 10 February 1980 to the Iranian believers resident in other countries throughout the world)

8. Events of the most profound significance are taking place in the world. The river of human history is flowing at a bewildering speed. Age-old institutions are collapsing. Traditional ways are being forgotten, and newly-born ideologies which were fondly expected to take their place, are withering and decaying before the eyes of their disillusioned adherents. Amidst this decay and disruption, assailed from every side by the turmoil of the age, the Order of Bahá'u'lláh, unshakably founded on the Word of God, protected by the shield of the Covenant and assisted by the hosts of the Concourse on High, is rising in every part of the world.

(The Universal House of Justice, from a message dated 3 November 1980 to the Bahá'ís of the World)

9. Dear friends, as the world passes through its darkest hour before the dawn, the Cause of God, shining ever more brightly, presses forward to that glorious break of day when the Divine Standard will be unfurled and the Nightingale of Paradise warble its melody.

(The Universal House of Justice, Ridván 1986 message to the Bahá'ís of the World)

10. As the present century opened, new challenges began to loom. With time, these intensified, leading to a retreat from the promising steps forward with which the previous century had closed. Today, many of the dominant currents in societies everywhere are pushing people apart, not drawing them together. Even as global poverty of the most extreme form has decreased, political and economic systems have enabled the enrichment of small coteries with grossly exorbitant wealth—a condition that fuels fundamental instability in world affairs. The interactions of the individual citizen, governing institutions, and society as a whole are often fraught, as those arguing for the primacy of one or the other show more and more intransigence in their thinking. Religious fundamentalism is warping the character of communities, even nations. The failings of so many organizations and institutions of society have understandably led to a decline in public trust, but this has been systematically exploited by vested interests seeking to undermine the credibility of all sources of knowledge. Certain shared ethical principles, which seemed to be in the ascendant at the start of this century, are eroded, threatening the prevailing consensus about right and wrong that, in various arenas, had succeeded in holding humanity's basest tendencies in check. And the will to engage in international collective action, which twenty years ago represented a powerful strain of thinking among world leaders, has been cowed, assailed by resurgent forces of racism, nationalism, and factionalism.

Thus do the forces of disintegration regroup and gain ground. So be it. The unification of humanity is unstoppable by any human force; the promises made by the prophets of old and by the Author of the Cause of God Himself testify to this truth. Yet the course humanity takes to achieve its destiny may very well be tortuous. The tumult raised by the contending peoples of the earth threatens to drown out the voices of those noble-minded souls in every society who call for an end to conflict and struggle. As long as that call goes unheeded, there is no reason to doubt that the world's current state of disorder and confusion will worsen—possibly with catastrophic consequences—until a chastened humanity sees fit to take another significant step, perhaps this time decisive, towards enduring peace.

(The Universal House of Justice, from a message dated 18 January 2019 to the Bahá'ís of the World)

11. However difficult matters are at present, and however close to the limits of their endurance some sections of societies are brought, humanity will ultimately pass through this ordeal, and it will emerge on the other side with greater insight and with a deeper appreciation of its inherent oneness and interdependence.

(The Universal House of Justice, Naw-Rúz 177 (2020) message to the Bahá'ís of the World)

12. In many countries, despite valiant and determined collective efforts to avert disaster, the situation is already grave, creating tragedies for families and individuals and plunging whole societies into crisis. Waves of suffering and sorrow are breaking over one place after another, and will weaken different nations, at different moments, in different ways.

(The Universal House of Justice, Ridván 2020 message to the Bahá'ís of the World)

Disposition of the Bahá'ís

13. Let the fear of no one dismay thee. Trust in the Lord, thy God, for He is sufficient unto whosoever trusteth in Him. He, verily, shall protect thee, and in Him shalt thou abide in safety.

(Bahá'u'lláh, *Gems of Divine Mysteries: Javáhiru'l-Asrár*, par. 83)

14. The beloved of the Lord must stand fixed as the mountains, firm as impregnable walls. Unmoved must they remain by even the direst adversities, ungrieved by the worst of disasters. Let them cling to the hem of Almighty God, and put their faith in the Beauty of the Most High; let them lean on the unfailing help that cometh from the Ancient Kingdom, and depend on the care and protection of the generous Lord. Let them at all times refresh and restore themselves with the dews of heavenly grace, and with the breaths of the Holy Spirit revive and renew themselves from moment to moment. Let them rise up to serve their Lord, and do all in their power to scatter His breathings of holiness far and wide. Let them be a mighty fortress to defend His Faith, an impregnable citadel for the hosts of the Ancient Beauty. Let them faithfully guard the edifice of the Cause of God from every side; let them become the bright stars of His luminous skies. For the hordes of darkness are assailing this Cause from every direction, and the peoples of the earth are intent on extinguishing this evident Light. And since all the kindreds of the world are mounting their attack, how can our attention be diverted, even for a moment? Assuredly be cognizant of these things, be watchful, and guard the Cause of God.

(‘Abdu'l-Bahá, *Selections from the Writings of 'Abdu'l-Bahá*, par. 2.15)

15. O army of God! When calamity striketh, be ye patient and composed. However afflictive your sufferings may be, stay ye undisturbed, and with perfect confidence in the abounding grace of God, brave ye the tempest of tribulations and fiery ordeals.

(‘Abdu'l-Bahá, *Selections from the Writings of 'Abdu'l-Bahá*, par. 35.12)

16. Indulge not your bodies with rest, but work with all your souls, and with all your hearts cry out and beg of God to grant you His succor and grace. Thus may ye make this world the Abhá Paradise, and this globe of earth the parade ground of the realm on high. If only ye exert the effort, it is certain that these splendors will shine out, these clouds of mercy will shed down their rain, these life-giving winds will rise and blow, this sweet-smelling musk will be scattered far and wide.

O ye lovers of God! Do not dwell on what is coming to pass in this holy place, and be ye in no wise alarmed. Whatsoever may happen is for the best, because affliction is but the essence of bounty, and sorrow and toil are mercy unalloyed, and anguish is peace of mind, and to make a sacrifice is to receive a gift, and whatsoever may come to pass hath issued from God's grace.

See ye, therefore, to your own tasks: guide ye the people and educate them in the ways of 'Abdu'l-Bahá. Deliver to mankind this joyous message from the Abhá Realm. Rest not, by day or night; seek ye no moment's peace. Strive ye with all your might to bring to men's

ears these happy tidings. In your love for God and your attachment to 'Abdu'l-Bahá, accept ye every tribulation, every sorrow. Endure the aggressor's taunts, put up with the enemy's reproaches. Follow in the footsteps of 'Abdu'l-Bahá, and in the pathway of the Abhá Beauty, long at every moment to give up your lives. Shine out like the daystar, be unresting as the sea; even as the clouds of heaven, shed ye life upon field and hill, and like unto April winds, blow freshness through those human trees, and bring them to their blossoming.
('Abdu'l-Bahá, *Selections from the Writings of 'Abdu'l-Bahá*, pars. 200.9–200.11)

17. "The sign of a knower and lover is this, that you will find him dry in the sea." That is how he was.... He stayed dry in the depths of the sea, cool and safe in the heart of the fire...
('Abdu'l-Bahá, *Memorials of the Faithful* (Wilmette: Bahá'í Publishing Trust, 1971), p. 11)

18. And now, if you act in accordance with the teachings of Bahá'u'lláh, you may rest assured that you will be aided and confirmed. You will be rendered victorious in all that you undertake, and all the inhabitants of the earth will be unable to withstand you. You are conquerors, because the power of the Holy Spirit assisteth you. Above and beyond all physical and phenomenal forces, the Holy Spirit itself shall aid you.
('Abdu'l-Bahá, *Star of the West*, vol. 8, no. 8 (1 August 1917), p. 103 - revised translation)

19. True, the Cause as every other movement has its own obstacles, complications and unforeseen difficulties, but unlike any other human organization it inspires a spirit of Faith and Devotion which can never fail to induce us to make sincere and renewed efforts to face these difficulties and smooth any differences that may and must arise.

I look forward with fervent hope to hear of these renewed efforts on your part and of the strong determination which you will never suffer to slacken, to maintain at any cost the unity, the effectiveness and the dignity of the Cause.

(Shoghi Effendi, from a letter dated 16 December 1922, in *Bahá'í Administration: Selected Messages, 1922–1932* (Wilmette: Bahá'í Publishing Trust, 1974, 1995 printing), p. 28)

20. In such a process of purgation, when all humanity is in the throes of dire suffering, the Bahá'ís should not hope to remain unaffected. Should we consider the beam that is in our own eye, we would immediately find that these sufferings are also meant for ourselves, who claimed to have attained. Such world crisis is necessary to awaken us to the importance of our duty and the carrying on of our task. Suffering will increase our energy in setting before humanity the road to salvation; it will move us from our repose for we are far from doing our best in teaching the Cause and conveying the Message with which we have been entrusted.

(From a letter dated 14 October 1931 written on behalf of Shoghi Effendi to an individual believer, published in *Lights of Guidance: A Bahá'í Reference File*, compiled by Helen Hornby, 2nd rev. ed. (New Delhi: Bahá'í Publishing Trust, 1988, 2010 printing), no. 447, p. 134)

21. That the Cause associated with the name of Bahá'u'lláh feeds itself upon those hidden springs of celestial strength which no force of human personality, whatever its glamour, can replace; that its reliance is solely upon that mystic Source with which no worldly advantage, be it wealth, fame, or learning can compare; that it propagates itself by ways mysterious and utterly at variance with the standards accepted by the generality of mankind, will, if not already apparent, become increasingly manifest as it forges ahead towards fresh conquests in its struggle for the spiritual regeneration of mankind.

(Shoghi Effendi, from a letter dated 21 March 1932, in *The World Order of Bahá'u'lláh: Selected Letters*, pp. 51–52)

22. When such a crisis sweeps over the world no person should hope to remain intact. We belong to an organic unit and when one part of the organism suffers all the rest of the body will feel its consequence. This is in fact the reason why Bahá'u'lláh calls our attention to the unity of mankind. But as Bahá'ís we should not let such hardship weaken our hope in the future.

(From a letter dated 14 April 1932 written on behalf of Shoghi Effendi to a Bahá'í family, published in *Lights of Guidance: A Bahá'í Reference File*, no. 446, p. 133)

23. The resistless march of the Faith of Bahá'u'lláh, viewed in this light, and propelled by the stimulating influences which the unwisdom of its enemies and the force latent within itself both engender, resolves itself into a series of rhythmic pulsations, precipitated, on the one hand, through the explosive outbursts of its foes, and the vibrations of Divine Power, on the other, which speed it, with ever-increasing momentum, along that predestined course traced for it by the Hand of the Almighty.

(Shoghi Effendi, from a letter dated 12 August 1941, in *This Decisive Hour: Messages from Shoghi Effendi to the North American Bahá'ís, 1932–1946* (Wilmette: Bahá'í Publishing Trust, 2002), no. 85, par. 11)

24. Ours is the duty to fix our gaze with undeviating attention on the duties and responsibilities confronting us at this present hour, to concentrate our resources, both material and spiritual, on the tasks that lie immediately ahead, to ensure that no time is wasted, that no opportunity is missed, that no obligation is evaded, that no task is half-heartedly performed, that no decision is procrastinated. The task summoning us to a challenge, unprecedented in its gravity and force, is too vast and sacred, the time too short, the hour too perilous, the workers too few, the call too insistent, the resources too inadequate, for us to allow these precious and fleeting hours to slip from our grasp, and to suffer the prizes within our reach to be endangered or forfeited.

(Shoghi Effendi, from a letter dated 15 June 1946, in *This Decisive Hour: Messages from Shoghi Effendi to the North American Bahá'ís, 1932–1946*, no. 158, par. 22)

25. The champion builders of Bahá'u'lláh's rising World Order must scale nobler heights of heroism as humanity plunges into greater depths of despair, degradation, dissension and distress. Let them forge ahead into the future serenely confident that the hour of their

mightiest exertions and the supreme opportunity for their greatest exploits must coincide with the apocalyptic upheaval marking the lowest ebb in mankind's fast-declining fortunes.

(Shoghi Effendi, from a letter dated 3 November 1948, in *Citadel of Faith: Messages to America, 1947–1957* (Wilmette: Bahá'í Publishing Trust, 1965, 1999 printing), p. 58)

26. It is becoming evident that the world is not yet through with its labour, the New Age not yet fully born, real Peace not yet right around the corner. We must have no illusions about how much depends on us and our success or failure. All humanity is disturbed and suffering and confused; we cannot expect to not be disturbed and not to suffer—but we don't have to be confused. On the contrary, confidence and assurance, hope and optimism are our prerogative. The successful carrying out of our various Plans is the greatest sign we can give of our faith and inner assurance, and the best way we can help our fellow-men out of their confusion and difficulties.

(From a letter dated 9 April 1949 written on behalf of Shoghi Effendi to a National Spiritual Assembly, published in *Unfolding Destiny* (London: Bahá'í Publishing Trust, 1981), p. 225)

27. The Hosts of the Supreme Concourse are in martial array, poised between earth and heaven ready to rush to the assistance of those who arise to teach the Faith. If one seeks the confirmations of the Holy Spirit, one can find them in rich abundance in the teaching field. The world is seeking as never before, and if the friends will arise with new determination, fully consecrated to the noble task ahead of them, victory after victory will be won for the glorious Faith of God.

(From a letter dated 2 February 1956 written on behalf of Shoghi Effendi to an individual believer, published in *The Compilation of Compilations* (Maryborough: Bahá'í Publications Australia, 1991), vol. 2, p. 223, no. 1720)

28. In such an afflicted time, when mankind is bewildered and the wisest of men are perplexed as to the remedy, the people of Bahá, who have confidence in His unfailing grace and divine guidance, are assured that each of these tormenting trials has a cause, a purpose, and a definite result, and all are essential instruments for the establishment of the immutable Will of God on earth. In other words, on the one hand humanity is struck by the scourge of His chastisement which will inevitably bring together the scattered and vanquished tribes of the earth; and on the other, the weak few whom He has nurtured under the protection of His loving guidance are, in this Formative Age and period of transition, continuing to build amidst these tumultuous waves an impregnable stronghold which will be the sole remaining refuge for those lost multitudes. Therefore, the dear friends of God who have such a broad and clear vision before them are not perturbed by such events, nor are they panic-stricken by such thundering sounds, nor will they face such convulsions with fear and trepidation, nor will they be deterred, even for a moment, from fulfilling their sacred responsibilities.

(The Universal House of Justice, from a message dated 10 February 1980 to the Iranian believers resident in other countries throughout the world)

29. Every institution of this divinely created Order is one more refuge for a distraught populace; every soul illumined by the light of the sacred Message is one more link in the oneness of mankind, one more servant ministering to the needs of an ailing world. Even should the Bahá'í communities, in the years immediately ahead, be cut off from the World Centre or from one another—as some already have been—the Bahá'ís will neither halt nor hesitate; they will continue to pursue their objectives, guided by their Spiritual Assemblies and led by the Counsellors, the members of the Auxiliary Boards and their assistants.

(The Universal House of Justice, from a message dated 3 November 1980 to the Bahá'ís of the World)

30. May you all arise to seize the tasks of this crucial moment. May each inscribe his or her own mark on a brief span of time so charged with potentialities and hope for all humanity. Lest you become distracted or preoccupied with the drastic happenings of this age of transition, bear ever in mind the advice of our infallible guide, Shoghi Effendi: “Not ours, puny mortals that we are, to attempt, at so critical a stage in the long and checkered history of mankind, to arrive at a precise and satisfactory understanding of the steps which must successively lead a bleeding humanity, wretchedly oblivious of its God, and careless of Bahá'u'lláh, from its calvary to its ultimate resurrection.... Ours rather the duty, however confused the scene, however dismal the present outlook, however circumscribed the resources we dispose of, to labour serenely, confidently, and unremittingly to lend our share of assistance, in whichever way circumstances may enable us, to the operation of the forces which, as marshalled and directed by Bahá'u'lláh, are leading humanity out of the valley of misery and shame to the loftiest summits of power and glory.”

(The Universal House of Justice, Ridván 153 (1996) message to the Bahá'ís of the World)

31. How striking that, amid the cacophony of fixed opinions and opposing interests that grows everywhere more fierce, you are focused on drawing people together to build communities that are havens of unity. Far from disheartening you, let the world's prejudices and hostilities be reminders of how urgently souls all around you need the healing balm that you alone can present to them.

(The Universal House of Justice, Ridván 2016 message to the Bahá'ís of the World)

32. The obligations that must be met by the company of the faithful are made the more pressing by the confusion, distrust, and cloudiness in the world. Indeed, the friends should use every opportunity to shine a light that can illuminate the way and offer assurance to the anxious, hope to the despairing.

(The Universal House of Justice, Ridván 2017 message to the Bahá'ís of the World)

33. At a time of another crisis, 'Abdu'l-Bahá offered these words of counsel: “In a day such as this, when the tempests of trials and tribulations have encompassed the world, and fear and trembling have agitated the planet, ye must rise above the horizon of firmness and steadfastness with illumined faces and radiant brows in such wise that, God willing, the

gloom of fear and consternation may be entirely obliterated, and the light of assurance may dawn above the manifest horizon and shine resplendently.”

(The Universal House of Justice, Naw-Rúz 177 (2020) message to the Bahá'ís of the World)

34. The second reality, one that is daily more apparent, is the resilience and undiminished vitality of the Bahá'í world in the face of a challenge which has no likeness in living memory....

However long and arduous the road that must be travelled, we are supremely confident in your fortitude and your determination to see the journey through. You draw from stores of hope, faith, and magnanimity, putting the needs of others before your own, enabling those who are deprived to be spiritually nourished, those who increasingly thirst for answers to be satisfied, and those who long to work for the betterment of the world to be offered the means. From the devoted followers of the Blessed Perfection, how could we expect less?

(The Universal House of Justice, Ridván 2020 message to the Bahá'ís of the World)

35. ... The world is caught in the grip of a fast-spreading virus that has claimed many thousands of lives and severely disrupted a large share of humanity's social and economic activity. Yet the Bahá'í community has remained composed and has acted swiftly to meet the immediate demands that confronted it. It has found ways to ensure the continuity of community life, while also striving to play its part in meeting spiritual and material needs in society more widely—a fitting response to an emergency situation....

... Naturally, the activities undertaken must suit the prevailing conditions, but there should be no doubt that this is a time for noble aims, high resolve, and intense endeavour.... It is essential, then, that the steps being taken to learn how to apply the Plan's framework for action to the current circumstances of the world continue in earnest; in all likelihood, the global health crisis will have a direct impact on Bahá'í activities, to a greater or lesser degree, for months or even years, and the task of adapting to the situation cannot be postponed....

When society is in such difficulty and distress, the responsibility of the Bahá'ís to make a constructive contribution to human affairs becomes more pronounced. This is a moment when distinct but interrelated lines of action converge upon a single point, when the call to service rings aloud....

You are of course ever conscious that your responsibilities reach beyond those of administering the affairs of the community and channelling its energies towards the fulfilment of noble goals: you seek to raise awareness of those spiritual forces that are available to every confirmed believer and which must be marshalled at the hour of need. It is these forces which endow the community with resilience, ensure its integrity, and keep it focused on its divine mission to serve humanity and elevate its vision of the future.

(The Universal House of Justice, from a message dated 9 May 2020 to all National Spiritual Assemblies)